

F. No. 17(20)/2021-PL/NGT
Government of India
Ministry of Environment, Forest and Climate Change
Policy and Law Division

.....

Level-III, Jal Wing,
Indira Paryavaran Bhawan,
Jor Bagh Road, New
Delhi-110003

Dated, the 29th March, 2025

Vacancy Circular

Subject: - Selection for 02 posts each of Judicial and Expert Member in National Green Tribunal-reg.

1. **Tribunal:** - The National Green Tribunal is established under Section 3 of National Green Tribunal Act, 2010 to hear various Applications and appeals under the Act. Principal Bench is situated at New Delhi and its Zonal Benches are situated at Kolkata, Bhopal, Chennai and Pune. A Member, upon selection, may be posted at any of these places.
2. **Vacancy:** - Applications are being invited for the following anticipated vacancies (the number of vacancies is subject to change without prior notice):-

| Post | Place |
|----------------------|------------------------------|
| Judicial Member (02) | New Delhi or any other Bench |
| Expert Member (02) | |

3. **Qualification:** - The qualification, eligibility, salary and other terms and conditions of the appointment of a candidate will be governed by the provisions of the Tribunal Reforms Act, 2021 and Tribunal (Conditions of Service) Rules, 2021. Main terms and conditions are as follows: -

(i) **Qualification [Sub-rule 15 of Rule 3 of the Tribunal (Conditions of Service) Rule, 2021]:-**

- b. **Judicial Member, unless he, –**
 - i. is, or has been, a Judge of a High Court; or
 - ii. has, for a combined period of ten years, been a District Judge and Additional District Judge; or
 - iii. has, for ten years, been an advocate with substantial experience in litigation in matters relating to environment and forest in National Green Tribunal, High Court or Supreme Court.

c. Expert Member, unless he, -

- i. has a degree or Post-graduation degree or Doctorate Degree in Science and has an experience of twenty-five years in the relevant field including five years' practical experience in the field of environment and forests (including pollution control, hazardous substance management, environment impact assessment, climate change management, biological diversity management and forest conservation) in a reputed National level institution; or
- ii. has administrative experience of twenty years including experience of five years in dealing with environmental matters in the Central Government or a State Government or in a reputed National or State level institution.
- iii. **Salary and allowances [Rule 10 and 11 of the Tribunal (Conditions of Service) Rule, 2021]:-** The Member shall be paid a salary of Rs. two lakh twenty- five thousand per month and the Member shall be entitled to draw allowances and benefits as are admissible to a Government of India officer holding Group 'A' post carrying the same pay.
- iv. **Minimum age [Section 3 of the Tribunal Reforms Act, 2021]:-** A person who has not completed the age of fifty years shall not be eligible for appointment as a Chairperson or Member.
- v. **Term of the office [Section 5 of the Tribunal Reforms Act, 2021]:-** The Member of a Tribunal shall hold office for a term of four years or till he/she attains the age of sixty-seven years, whichever is earlier.

[Note: Candidates may refer the Tribunal Reforms Act, 2021 and Tribunal (Conditions of Service) Rule, 2021, for other terms and conditions]

4. **Procedure for selection:** - The Search-Cum-Section Committee constituted under the Tribunal Reforms Act 2021 for recommending names for appointment to the said post shall scrutinise the applications with respect to suitability of application for the posts by giving due weightage to qualification and experience of candidates and shortlist candidates for conducting personal interaction. The final selection will be done on the basis of overall evaluation of candidates done by the Committee based on the qualification, experience and personal interaction.
5. **Application Procedure:** - Eligible and willing persons are requested to submit their application, strictly as per the format enclosed along with supporting documents through online portal (<https://parivesh.nic.in/newupgrade/#/legal-login>). The last date for submitting the application is **25/04/2025** (23:59 hours (midnight)). The Ministry shall not entertain any other mode of submission of application nor shall process any application received beyond the due date and time.
6. For the person working in any Government/semi- government/courts/Public Sector Undertaking/ statutory and autonomous bodies the application should be accompanied with (i) bio-data in the proforma at **Annexure-I** (ii) Certificate to be furnished by the employer/ head of office/ forwarding authority as in **Annexure-II** (iii) clear photocopies of the up-to-date CR/APAR dossier of the officer containing CR/APARs

of at least last five years duly attested by a Group A officer (iv) cadre clearance (v) integrity certificate/clearance from vigilance and disciplinary angle as in **Annexure-III** and;(vi) statement giving details of major or minor penalties, if any, imposed on the officer during the last ten years.

The application along with above scanned documents should submit via online mode as mentioned in the para 5 latest by **25/04/2025** (23:59 hours (midnight)).

7. No TA/DA will be admissible to the candidates to be called for interview/interaction. The candidates are required to make own arrangements.
8. Advertisement and Prescribed application form can be downloaded from Ministry's website www.moef.gov.in.
9. Any application received after due date and time or without necessary Annexures as mentioned above will not be entertained.

Wide publicity may be given in all organizations and their field formations to facilitate early and optimum number of application.



(V.P. Rajvedi)

Under Secretary to the Govt. of India/-PL/NGT
MoEF&CC

Annexure- I

APPLICATION FORM

1. Name :
2. Date of Birth :
3. Category(SC/ST/OBC/UR) :
4. Designation/Profession :
5. Contact Details :

| | Residential | | Official |
|------------------|-------------|-----------|----------|
| | Present | Permanent | |
| Address: | | | |
| Mobile/Phone No. | | | |
| Email: | | | |

6. Cadre/Service [Wherever applicable] :
7. Educational qualification (in reverse chronological order):

| Sl. No. | Name of University/ Equivalent Institution | Degree | Year of passing | Division/ % of marks obtained | Academic Distinction | Subject/ Specification |
|---------|--|--------|-----------------|-------------------------------|----------------------|------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

8. Work Experience:

8A. For the experience as employee, Employment record in chronological order starting with present Employment, list in reverse:

| Sl. No. | Name & address of employer (Govt./PSU/Ministry/ Department/any other | Designation, Pay or Scale of pay (Pay in Pay Matrix)* | Period of Service | | Nature of work/ experience |
|---------|--|---|-------------------|----|-------------------------------|
| | | | From | To | |
| | | | | | |

*Also indicate SI No. in above, which is equivalent to Additional Secretary/District Judge/Additional District Judge/Major General (as applicable under the qualification) or above

8B. For the experience as Professional record in chronological order starting with present Engagement, list in reverse:

| Sl. No. | Details of Profession | Period of Service | | Nature of work done* |
|---------|-----------------------|-------------------|----|----------------------|
| | | From | To | |
| | | | | |

*Such as Administration /Service matters /Judicial or Quasi- Judicial /Criminal /Civil Taxation /Company Affairs/Environmental matters /Finance /Accountancy /Economics /Business /Commerce/ Management /Public Affairs or any other as may be applicable. Engagement with Government, if any, may be indicated.

9. Date from which drawing the pay scale :
in the grade of Additional Secretary/District Judge/Additional District Judge/Major General to the Government of India or any equivalent rank (wherever applicable).

10. Write up on adjudicating experience of :
the applicant (200 words)[Wherever applicable]

11. Experience along with brief write up in handing : Details of such cases
Case before relevant Courts/Trubunals/[if applicable] (Reported cases/
Unreported cases)

12. Proof of Experience, including :
Enrolment/Registration No. As an Advocate/CA

- etc. [For candidates other than Govt. or Judicial officers]
13. Annual Income along with copy of latest ITR [For Candidates other than Govt. or Judicial Officers] :
14. Write up on 05, major achievement (200 words each) :
15. Awards/Honours/Publications, if any :
16. Affiliation with the professional bodies/ Institutions/societies/ or any other body Including political party. :
17. Additional information, if any, which You would like to mention in support of the application for the post. :

DECLARATION

1. I certify that the foregoing information is correct and complete to the best of knowledge and belief and nothing has been concealed/distorted. If at any time I found to have concealed/distorted any material information; my appointment shall be liable to summary termination without notice.
2. I shall not withdraw my candidature after the meeting of the Selection Committee.
3. I shall not decline the appointment, if selected for appointment by the ACC.
4. I shall join within 30 days from the date of issue of order of appointment.
5. I am aware that in case I violate any of the conditions mentioned at SI.No.2 to 4, the Government of India is likely to debar me for a period of three years for consideration for appointment outside the cadre and in any Autonomous Body/Statutory Body/Regulatory Body.

Place:

Date:

Signature of the Candidate

Annexure- II

**CERTIFICATE TO BE FURNISHED BY THE EMPLOYER/HEAD OF
OFFICE/FORWARDEING AUTHOTITY**

1. Certified that the particular furnished by Shri/Smt/Kum _____ are correct and he/she possesses educational qualifications and experience mentioned in Annexure-I.
2. It is also certified that there is no vigilance/ disciplinary case either pending or being contemplated against him/her and vigilance clearance issued by CVO in the enclosed Annexure (III).
3. His/her integrity is certified.
4. No major or minor penalty was imposed on Shri/Smt/Kum..... during the last 10 years period.
5. The up-to-date attested Photostat copies of ACR/APAR of last years (each Photostat copy of ACR/APAR should be attested) in respect of Shri/Smt/Kum _____ is enclosed herewith.

Seal & Signature of the cadre controlling Authority

Annexure-III

**PARTICULARS OF THE OFFICERS FOR WHOM VIGILANCE
CLEARANCE IS BEING SOUGHT**

(To be furnished and signed by the CVO or HOD)

1. Name of the Officer (in full) :
2. Fathers name :
3. Date of Birth :
4. Date of Retirement :
5. Date of entry into service :
6. Service to which the officer belongs :
including batch /year/ cadre etc.,
(wherever applicable)

7. Positions held (During ten preceding years) :

| S. No | Organisation (name in full) | Designation & Place of Posting | Administrative/ Nodal Ministry/ Department concerned (in case of officers of PSUs etc.) | From | To |
|-------|-----------------------------|--------------------------------|---|------|----|
| | | | | | |

8. Whether the officer has been placed on the agreed list or list of Officer of Doubtful Integrity (if yes, details to be given) :

9. Whether any allegation of misconduct Involving vigilance angle was examined against the officer during the last 10 Years and if so with what result (*) :

10. Whether any punishment was awarded to the officer during the last 10 years and if so, the date of imposition and details of penalty (*) :

11. Is any disciplinary/ criminal proceedings or charge sheet pending against the officer as on date (if so, details to be furnished, including reference number, if any of the Commission) :

12. Is any action contemplated against the Officer as on date (if so, details to be furnished (*) :

(*) If vigilance clearance had been obtained from the Commission in the past, the information may be provided for the period thereafter,

Date:

(NAME AND SIGNATURE)