



# Teachingninja.in



**Latest Govt Job updates**



**Private Job updates**



**Free Mock tests available**

**Visit - [teachingninja.in](https://teachingninja.in)**



Teachingninja.in

FACIMILE

**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**Clerkship Examination (Part-II). 2019**

Full Name of Candidate: .....  
 [in Block Letters]

Roll No. : .....

Subject : **Group-‘A’ [English]**  
 Tick the opted subject: (For Question No.-3)

|         |       |      |        |         |
|---------|-------|------|--------|---------|
| BENGALI | HINDI | URDU | NEPALI | SANTALI |
|---------|-------|------|--------|---------|

.....  
 Full Signature of Candidate

.....  
 Full Signature of Invigilator

**INSTRUCTIONS**

1. Answers must be written on both sides of each sheet of paper except the back side of this cover page.
2. Rough work, if done in this book, should be penned through afterwards. No leaves may be torn out and no loose sheets may be used.
3. Candidates should write their Names, Roll Nos. in the space provided on the title page and nowhere else. Names or Roll Nos. should not be written anywhere inside the answer book.
4. Candidates must make over unauthorised books and papers to the Invigilator before the examination commences.
5. Candidates must remain seated until the answer book is collected by the Invigilator.
6. Candidates must tick the language box (for Q. No. 3) mentioned above.
7. Penalty shall be imposed as per rules in case of disclosure of identity by the candidate in the examination.

Please Turn Over



**Teachingninja.in**

**DO NOT WRITE ANYTHING ON THIS PAGE,  
ALL OTHER PAGES SHOULD BE USED.**



**PUBLIC SERVICE COMMISSION, WEST BENGAL**  
**Group-'A' (English)**

*If the questions attempted are in excess of the prescribed number, only the questions attempted first up to the prescribed number shall be valued and the remaining ones ignored.*

***Separate answer books to be used for Group-A & Group-B.***

*(In case a candidate writes answer to questions on Group-B in the answer book meant for Group-A and vice-versa, Such answer will not be evaluated).*

***Full Marks – 50***

---

1. (a) The coronavirus infection has been raging through the country. Write a report on the precautionary measures taken by the shops and markets in your area to prevent the spread of this disease. 15

*Or,*

- (b) A devastating fire has broken out in the godown of a local factory. Write a report describing the incident, the firefighting efforts and the damage caused. 15



QCA Booklet No.: **0036008**

*FCP/I/19*

**PUBLIC SERVICE COMMISSION, WEST BENGAL**

Teachingninja.in





**PUBLIC SERVICE COMMISSION, WEST BENGAL**

2. Write a précis of the following passage and add a suitable title.

15

What I have most wanted to do throughout the past ten years is to make political writing into an art. My starting point is always a feeling of partisanship, a sense of injustice. When I sit down to write a book, I do not say to myself, 'I am going to produce a work of art'. I write it because there is some lie that I want to expose, some fact to which I want to draw attention, and my initial concern is to get a hearing. But I could not do the work of writing a book, or even a long magazine article, if it were not also an aesthetic experience. Anyone who cares to examine my work will see that even when it is downright propaganda it contains much that a full-time politician would consider irrelevant. I am not able, and do not want, completely to abandon the world-view that I acquired in childhood. So long as I remain alive and well I shall continue to feel strongly about prose style, to love the surface of the earth, and to take a pleasure in solid objects and scraps of useless information. It is no use trying to suppress that side of myself. The job is to reconcile my ingrained likes and dislikes with the essentially public, non-individual activities that this age forces on all of us.



3. Translate the following passage into English.

20

গিরিডিতে বেড়াবার কথা বললে উশীর ধারটাই মনে হয়,  
কিন্তু অর্বিনাশবাবু দেখেই চলেছেন উলটোদিকে অর্থাৎ তাঁর বাড়ির দিকে। ব্যাপার কী?  
কী মতলব ভদ্রলোকের?  
কিছুদূর যাবার পরে অর্বিনাশবাবু নিজেই কারণটা বললেন—  
“আজ একটা খেলনা পেয়েছি। সেটা আপনাকে দেখাব।”  
“খেলনা?”

Translate the following passage into English.

20

(For candidates who opted Hindi in lieu of Bengali)

संस्कृति का स्वभाव है कि वह आदान-प्रदान से बढ़ती है। जब भी दो देश वाणिज्य-व्यापार अथवा शत्रुता या मित्रता के कारण आपस में मिलते हैं, जब इनकी संस्कृतियाँ एक दूसरे को प्रभावित करने लगती हैं, ठीक उसी प्रकार जैसे दो व्यक्तियों की संगति का प्रभाव दोनों पर पड़ता है। संसार में शायद ही कोई ऐसा देश हो जो यह दावा कर सके कि उस पर किसी अन्य देश की संस्कृति का प्रभाव नहीं पड़ा है। इसी प्रकार कोई जाति भी यह नहीं कह सकती है कि उस पर किसी दूसरी जाति का प्रभाव नहीं है।



## PUBLIC SERVICE COMMISSION, WEST BENGAL

Translate the following passage into English.  
(For candidates who opted Urdu in lieu of Bengali)

20

لوگ عقل مند کے پاس آتے رہے ہیں، ہر بار انہی پریشانیوں کی شکایت کرتے رہتے ہیں۔ ایک دن اس نے انہیں ایک لطیفہ سنایا اور ہر ایک ہنسنے لگا۔  
ایک دو منٹ کے بعد، اس نے وہی لطیفہ سنایا اور ان میں سے صرف چند ہی مسکرائے۔  
جب اس نے تیسری بار یہی لطیفہ سنایا تو کوئی بھی مزید نہیں ہنسا۔  
عقل مند نے مسکرا کر کہا:  
”آپ ایک ہی لطیفہ کو بار بار بارس نہیں سکتے۔ تو آپ ہمیشہ اسی پریشانی پر کیوں روتے ہیں؟“

Translate the following passage into English.  
(For candidates who opted Nepali in lieu of Bengali)

20

جوسیف ایڈیارد کیپلیڈ ایک جانا ٹولا لکھک تھیں۔ انہی سن ۱۸۶۶ء میں بھارت کو ممبئی میں جنم لیا۔ انکا ماما-پاما اڈیوڑ تھیں۔ ۶ ورش سم انکو سٹاھار سوسار بھارتیہ ڈائیھرولے گئے۔ انہیھروٹ انلے ہندی بولن سکے۔ انہیھروٹ انلے کٹھا سوناڈیے۔ تیسلے انی تھوپڑا بھارتیہ دنٹکٹھا جانڈیے۔ انی کٹھالے انلے پٹھ گھر مھان کٹھا لکھک ہونے پٹھبھوم پرڈان گئے۔ سن ۱۹۰۷ء میں انلے ساھلیتھرٹھکو نوبل پورسکار پرڈان گئے۔ سن ۱۹۳۶ء میں انکو نڈھن بھو۔

Translate the following passage into English.  
(For candidates who opted Santali in lieu of Bengali)

20

سودای یوگرے، کاتھای، میتھٹا ہڈرےن ہپنہرات جاوڑای گسکےتے تھیکانا میتھٹا آتوڑے۔ آد میتھ ڈاؤ، کاتھای، آٹھ اسکارگے ہڈھار ہانھار اڈاڈتے سے نائیھیرتے، پوڈاڈاڈا سئلےن تھیکانا۔ آد انرے انی ہانھارتے بڈھیدی داکاڈتےآ، آر انی تولوڈھای گالسارو کانا۔ آد انکا باڈایتے آییپنا۔



QCA Booklet No.: **0036008**

FCP/I/19

PUBLIC SERVICE COMMISSION, WEST BENGAL

Teachingninja.in



**For Office Use Only.**

| Question No. | Marks<br>(To be filled by Examiner) |
|--------------|-------------------------------------|
| 1.           |                                     |
| 2.           |                                     |
| 3.           |                                     |
| <b>Total</b> |                                     |



Teachingninja.in